

THE CHURCH OF GOD EVANGEL



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. Acts 2:4.

VOL. 16 NO. 51.

CLEVELAND, TENNESSEE DECEMBER 19, 1925.

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Remember the Orphan For Christmas

Uncontainable Blessings Are Found In the Center of His Will

Pete Eldred Is Shy of the Bible School

"Study to Shew Thyself Approved Unto God."

F. J. Lee

"Good morning young man, my name is Albert, I am soliciting for the Bible school, not so much for money, but for students and I am just wondering if you would be interested in taking up the course. We have a very interesting school with something like sixty enrolled, and they certainly love their teachers, and I am sure that you could do a better thing than to enter this school. If you think that you would be interested I will go into detail and explain to you the course, also the expense you would incur in completing it."

"I don't think pap wants me to go to that ar skule," said the young man, "pap sure is got sense and I hered him say that hit was all foolishness."

"I am sorry" said Mr. Albert, "that you have taken this view of the Bible school. Would you mind telling me your father's name?"

"His name," said the young man, "is Bill Eldred, and my name is Pete Eldred."

"And your name is Pete," said Mr. Albert, "that is short for Peter. That is a good name. Peter means 'rock.' A rock makes a good foundation, and I believe that in your life and will-power lays a good foundation for noble manhood, and great service for God; you perhaps would make a great preacher and be able to lead many souls to Christ."

"Mam allus did say sh'd be mighty glad if I'd be a preacher" said Pete, "and I've allus ind a hankerin that way. It allus seemed like the preacher had sich a good time lyin around in the shade and eatin chicken and sich like. If I knowed the Bible skule would make a preacher outta me I wouldn't mine goin', but — I'm — a-feered I'd lose my ligion."

A MINISTER GAVE THE WRONG INFORMATION

"What do you mean by the expression, 'lose my religion?'" said Mr. Albert. "I can't understand why you think you would lose your religion."

"Well that's what pap said that a preacher told 'im," said Pete. "The preacher told 'im that he's knowd of spiritual boys goin' there and when they come away they was as dry as a chip. He said they jist had so much carryin' on studin' grammar and elerction and jography and — they even had lines for 'em I tell you I'm hit."

said Mr. Albert, "a who the minister is talking to your say this, 'he is blue, Church Every true minister advo- and boosts it w. I would myself as a like such a minister."

know what good that ellercution does em."

"I will tell you," said Mr. Albert, "Elocution is the science of speech making, it teaches you how to control your voice; some people speak with a monotone voice, and those who speak this way should have some training. This science shows where to use the rising and falling inflection of the voice. Those who speak with a monotone voice will never be able to interest a congregation, they will wonder why their sing song way isn't proving effective. If they would go to the Bible school they would learn where their trouble is. There are many other features connected with this study that are very beneficial to the student.

THE VERY MAKING OF THE YOUNG MINISTRY

They teach English; sermon outlining, geography, orthography and many other things that are very necessary to the ministry."

"Well," said Pete, "You said if I was to be a preacher, I ortn't have a money tone voice, and I wouldn't want to be a preacher if I couldn't raise my voice about money once in a while."

You misunderstand the proposition Pete," said Mr. Albert, "I had no reference to money, I was only speaking of how some in their testimony or preaching keep their voice on one pitch or note and never rise or fall with the voice, this is why I say they need some training."

"O I see" said Pete, "Well I don't talk that ar way, le' me say a speech and see if I do,

Mary had a little lam, Fleece as white as cotton, An ever' where Mary went, The lam went a trotten.'

How's that?"

"You have the monotone voice," said Mr. Albert, "You pitched your voice to about the key of C and kept it on that note until you finished your little song."

"Well," said Pete, "You will make me ashamed to speak in public, what would you 'vise me to do?"

"My advice is," said Mr. Albert, "You should make preparations to attend the Bible school. It will make a man of you, I mean a real man, a man of ability, a man of respectability, a man whose services will be in demand. It will increase your spirituality, punctuality, individuality and liberality. I cannot find words to express the value of the school to the young ministry, but I will just clothe it in this one expression and that is, 'It is the very making of the young minister'. Every one who attends the Bible school would give in this testimony."

PETE BECOMES A STUDENT

"I — I — tell you," said Pete, "You almost gits me in a notion a goin to that ar Bible skule, I never knowed hit wus like that, I guess that ar cranky preacher fooled pap, my pap is a mighty good daddy an I don't think he'd keer for me a goin if he knowd it was like you said I wish you'd go over an he's a good hearted kind man an I feels like if you'd go to him all about the Bible he'd le' me go."

"Well Pete" said Mr. Albert, "certainly interested about and I will do what I can for

VACATION DAYS

Listen one moment and I'll tell you Of some dear preachers I have seen; Who were always in front 'till the battle got hot, Then vacation days was their theme.
One made the excuse, My lungs are worn out, My poor body now needs a rest; He preached Divine Healing and said God could heal, But failed to stand true in the test.
Another said, Oh the weather's too hot, No use for us staying so close; I'll wait 'till it's cooler, then go back again, And stand there and fight at my post.
We hear a loud cry, My money has given out, My clothes are all ragged and torn; My wife's on starvation, and calling for me, So he leaves off his preaching to mourn.
Another has preached for many a year And hasn't a bank account yet; So he leaves off his preaching to work on the farm, But many disappointments he has met.
Some one has said, "The way is too hard, I've too many bosses to obey;" And since some other preacher is preferred before me, I think I'll just go home to stay.
So now we can see that many have gone home, And by choice have vacated their post; And some of these days, when the trumpet sounds loud, They will wish then for the Holy Ghost.
I fear they will feel a dull, dull throb, When the sheaves are gathered home; Many other preachers will have many to bring, And they themselves will have none.
Another says, "Oh, I can't pay tithes, And that's under the law anyway;" So he keeps God's money, and his joy all flies, Then he sits down and wishes for the day.
He wishes some good preacher would come Who would preach something else besides tithes; And if you please, preacher, don't mention the church, But preach of that home up on high.
We want to see shouting, and talking in tongues, We want to let folks know we are right; And if they can't do this, they'll go home and growl, And say, "The service was not joyous tonight."
I've been in this battle for seven long years, I have tried to keep my heart pure; I have found there was lots I could not enjoy, But I've tried to keep patience to endure.
And some have said the government binds, And I thought the blood made us free; So he pulls out, starts a band of his own, Says my preachers will preach to suit me.
So when he is suited the Lord is displeased, And he sees what a spirit he has shown; The Lord has quit blessing, he can't feel his power, So he says I'll arise and go home.
So many have left the old Church of God, And followed some one to be free; But found there's no joy in going away, When Jesus said, "Follow thou me."
If I had rather obey and eat the fruit of the land, And love those who have rule over me; Than to disobey God and eat garlic and onions, And lose all my sweet victory.
So preachers and teachers and lay members too Keep sweet in your souls and obey; For judgment is coming, you and I will be there, And what will our souls have to say.

Selected.

Who Is My Friend? Let Your Light Shine

The Church of God Must Walk in the Light

J. M. Viney, Overseer of Ark. 1 John 3:9.

Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.

While waiting for a train to go out on the battlefield for God I feel impressed to write again to the Evangel, so here we go.

Notice the text, Whosoever is born of God (present tense) not was born or has been, but is: many professors will take this text to try and prove that after a man or a woman has been born of the Spirit or converted that they are already sanctified and cannot fall from grace. But I want to say right here that it means something indeed to be, "is born of God."

Now let us consider this point. 1 John 1:7 says: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. Hallelujah.

Now the point is here if we fall to walk in the light that God has given us instead of being born of God right now (present tense) we become dead to God and the seed (Word) is not in us and it is easy for us to commit sin. Some no doubt will say you preach too hard. Well, the time has come that God requires of the members of the Church of God that every one of them walk in the light.

Dear reader whether a Church of God member or not, are you walking in the light? Do you believe in sanctification or the baptism of the Holy Ghost and not seeking God for the blessing? If you have the light you had better walk in it or instead of being born of God you will soon become dead to God for the seed (Word) will leak out and it will become easy for you to commit sin.

Have you the light on the Church of God and refuse to become a member? You had better obey the Word. Dear reader did you ever get an introduction to a brother or sister and when you shook hands with them instead of that glowing feeling that brings us in fellowship with one another, you felt a cold clammy feeling and you wondered what was the matter? Well, some one was not walking in the light.

Are you a member of the Church of God and not paying your tithes? You testify to the fact that you are saved, sanctified, baptized with the Holy Ghost and a member of the Church of God but somehow or other you do not have fellowship with the other members and you naturally think they are all wrong. It is because you are not walking in the light and the seed (Word) doth not remain in you and you are dying spiritually.

Just try paying tithes and see if the saints do not look better to you and see if you do not enjoy yourself better and get real anxious to be among the children of God. Someone says, "I pay my tithes and I don't feel the fellowship that I ought to feel." Well do you pay them where God's Word said for you to or do you put them where you please? Read Deut. 14:22-25; also Deut. 16:11. Then read the teachings of the Church of God and obey the Word and teachings and see if you do not get real joy in your soul, and

(Continued on page 3.)

Revival a Great Success

ELDORADO, Ill.—A meeting was held at this place beginning Nov. 14 and closed Nov. 29 which was conducted by Brother Letsinger and our pastor, W. J. Milligan. The meeting was a great success with eleven saved, eight sanctified and eleven baptized with the Holy Ghost. On Sunday night twelve were added to the church and others coming later.

The church here is well pleased with Bro. Letsinger as state overseer, also Bro. Milligan as pastor.

Pray that this may be a wonderful year here for the Church of God, at this place. — J. E. Curry.

Not Like the Foolish Virgins

LEPANTO, Ark.—I want to sound a note of praise through the Evangel to my blessed Redeemer for salvation full and free. I praise Him for saving, sanctifying and filling me with the blessed Holy Ghost with the evidence of speaking in other tongues as the Spirit gives utterance; also I am a member of the great Church of God, the body of Christ.

I am looking for Jesus to come back to this earth to claim His bride and I want to be among the number who will sing redemption's song. I don't want to be like the foolish virgins who had no oil in their vessels. Pray for me.—Carl White.

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SPECIAL NOTICES

"This publication is maintained by and in the interest of the Church of God." Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

Always write name and address plainly. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1108. Act of October 3rd, 1917. Authorized August 22nd, 1918.

There will be no EVANGEL Christmas week. This is the usual custom, which is the next week after Christmas.

We are now filling orders for Sunday School literature for the first quarter. We hope that our secretaries will be patient and bear in mind that on account of the holidays the mail is very heavy, therefore your literature may be delayed in reaching you. We are doing our best to serve you in the very best possible way.

The prayer room remains a place of special interest and blessing. Each morning from 8:30 to 9:00 the officials and workers gather there to pray, especially for the churches, ministers and workers scattered abroad. The sick are also remembered, handkerchiefs anointed and sent forth. The dear Lord has been honoring the prayer room with His presence.

The Local Bible Training School continues with the blessings and favor of God. The students are enjoying the privilege of attending this school to especially prepare themselves for the work to which the Lord has called them to do. A great number of noble men and women are in attendance. We are confidently expecting the world to hear from them in the early future. A number of them are trusting the Lord to supply the means to meet their expenses therefore, "Whatsoever he saith unto you, do it," knowing that you shall not lose your reward.

We earnestly hope that our church members and friends will remember the orphan when considering and planning for Xmas gifts. While endeavoring to make your own dear little ones' hearts happy, will you kindly remember those who have no father or mother to make these little ones happy and glad. Ere long you may be called away and your little ones left alone, would you want someone to remember them? There are a great number of bright eyed boys and girls now in the "Church of God Orphanage and Children's Home", of this city who need to be remembered Christmas and the future needs and support of the Home.

Be True Till Jesus Calls

Sister Minnie Browder of this city slipped away to heaven on Sunday morning, December 13, after an illness of several weeks. She truly was a precious saint of God, her life was holy, her character pure, her love for the Church was abounding, her loyalty unquestioned, though only a young girl she contributed liberally to the support of the Church. She was a former Bible School student but she has now gone to attend the university in the City of Gold and will be able to tell us many things of the glories of the eternal world when we see her again. She leaves a host of friends in this city. We presume her obituary will appear in these columns in a later issue.

Our correspondence has been very heavy since the Assembly. Some of us have almost put in double time, yet we are behind in our work, however, we

hope to catch up soon. While we are endeavoring to economize for the Church we hope that our friends will favor us by being patient and excuse any delay that may occur.

We are delighted with the way the subscriptions and renewals have been coming in for the last few months. In compliance to our notice that appeared above the main heading of the paper, we are discontinuing all expirations prior to November 1. We are very sorry to do this but there are certain regulations that must be complied with. We trust that those who have discontinued will renew at once and continue with us, as our relationship has been indeed very pleasant.

RENEW LICENSE

This is to notify the Evangelists that the time is at hand to renew your license. It would be well that you send them in at an early date so as to make sure of getting your 1926 license by the first of the year.

Be sure to place your address on the back of your old license and if you change your address before they are returned have your Post Master forward your mail.

If you are pastoring a Church, state this also on the back of the old license.

Remember that the State Overseer where your membership is, will have to place his signature on them, and it will take a little time to make the round back to your address.

F. J. Lee.

Orphanage Report

For the Week Ending Dec. 5
FROM CARRIE SHARP, Solicitor, Sharp Tabernacle, La.: 1 new dress. FROM ELLIOTT, Ga., the following: Miss Myrtle Whitehead—3 lbs. gingham, 2 cards pins, 2 pr. hose, 3 lbs. dried peaches. Mrs. B. T. Stone—1 3/4 lbs. dried fruit. Mrs. A. M. Phillips—4 lbs. dried fruit and 1 can apples. Mr. J. W. Whitehead—6 school tablets; 1 bar soap; 2 boxes soda. Miss Hattie Whitehead—2 pr. hose; 2 handkerchiefs, 3 paper pins, 1 bar soap.

FROM W. O. HAGGARD, Cleveland, Tenn.: about 1/2 bu. turnips.

FROM MARTHA COOMBS, Laurel, Mont.: 17 1/2 yds. cloths in several pieces; 1 pr. hose; 4 small dolls, 1 comb; small cases with comb and mirror for smallest girls. 3 new wash cloths, 1 new scarf, 5 new towels, 3 yds. percale for the mother.

FROM C. B. MYERS, Arcadia, Fla.: 1 pr. blankets.

FROM MR. AND MRS. W. G. RICE, Canton, O.: 1 blanket.

FROM CANTON, O., the following gave 1 blanket each, Clara King; Sister Saunier, Pearl Lewis, Clara Ward, Effie Marion, Susie Gibson, Harry Tropolis. 1 name was lost.

FROM WINF V. TAYLOR, Brownfield, Tex.: 1 quilt top, a lot of quilt squares.

FROM J. C. CHILDERS, Lando, S. C.: 6 pr. small blankets, 21 pr. large blankets.

CASH DONATIONS

Solicited by Mrs. M. Douglas for blankets, Cleveland, Tenn., \$5.99; Charlie Hicks, Gainesville, Fla., \$1.00; Church, Parkersburg, W. Va., \$7.40; Mrs. G. W. Harpe, Claxton, Ga., \$1.00; Church, Greenville, S. C., \$8.15; S. S. Oaks, Fla., \$14.20; W. R. Webb, Waverly, Tenn., \$2.00; M. E. Bowman, Lebanon, O., \$3.09; Church, Logan, W. Va., \$14.00; C. G. Coggins, Erastus, N. C., \$1.00; Edna M. Hosch, Gulfport, Miss., \$1.50; Church, Manatee, Fla., \$5.08; Church, Mt. Zion, Tenn., \$0.12; S. S. West, Frankfort, Ill., \$7.00; Church, Toledo, O., \$15.00; Church, Crab Orchard, Tenn., \$0.55; S. S. Silver Bluff, Fla., \$28.00; S. S. Ravenna, Ky., \$8.40; Church, Cullowhee, N. C., \$0.50; Church, Lynchburg, Va., \$2.38; F. W. Anderson, Lynchburg, Va., \$6.37; Church, Avon Park, Fla., \$4.11; Church, Waycross, Ga., \$2.52; S. S. Mt. Vernon, Ill., \$2.75; Mary A. Wright, Rugby, Tenn., \$1.00; Chick, Cleveland, Tenn., \$2.00; J. R. Murray, Seco, Ky., \$1.00.

I thank God for His Son, Jesus, who gave His life for me that I might have eternal life. I praise Him for the many blessings that He bestows upon me from day to day. I'm pressing on the upward way, new heights I'm gaining every day.

I praise God for healing my body many times. He is a great physician. I love to read the testimonies of the saints, it does my soul good.

I am a member of the dear old

Church of God and love its

teaching, of which I expect to

stand true till Jesus comes or

calls. Pray for me.—J. Fred Fish.

hoping to sound a note of praise to God through the Evangel for what He has done for me. Some time ago I wrote a testimony and in it I asked for the saints to pray for my healing, of which I can now testify to being healed.

I want to make a brief confession of what I said concerning the Church of God and its government. I said that I believed that every one should be free to use the money in the most needed place, but since I have considered the matter over and over again I said that I am most sorry I said that. I am most assured that the tithe money is being used to the glory of God in His church. It is reported that I said that the church is narrow about sending out their preachers. I do not remember saying this; if I did I am sorry. It is reported that I said that the preachers did not want to go where there was not a full treasury. I remember of saying

SUNDAY SCHOOL LITERATURE

Send in your order for Sunday school literature early and avoid the holiday rush. The price is as follows:

Adult Quarterlies	6c each.
Junior Quarterlies	6c each.
Beginners Quarterlies	5c each.
Leaflets per set	5c each.
Cards per set	5c each.
Cluster Rolls	\$1.25 each.
Model Record	50c each.

ORDER OF THIS OFFICE

NOTICES

We will have a Sun Rise meeting Dec. 25, at Walhalla, Church No. 1. Brother Johnson, pastor. Everybody welcome. The Lord is blessing. Come!

Pauline Jackson, Clerk.

CORRECTION

Mrs. F. H. Jarvis of Oak, Fla., writes that her baby died Oct. 28, instead of Aug. as printed in the Evangel.

"The Church of God at Williston, Fla., would like to hear from every member of the Church not living at Williston, in regard to their spiritual condition.

Mrs. L. W. Hood, clerk, Williston, Fla.

I have a good farm, 10 or 15 acres, bottom land, garden and other truck patches, a three room house with other out buildings, to rent free to a real Church of God preacher, (no other need apply) who will preach one or two sermons a week for us. Location, six miles South East of Blue Ridge, four miles from where the Tennessee Electric Power Co. is building an electric dam.

For further information write me or come and see

Bruce Neal, Due, Ga.

I would like to know the whereabouts and spiritual condition of the members of the Church of God from the church at Augusta, Ga. All members scattered abroad write to Mrs. Onie Dennis, (clerk) 1845 Ellis St. Augusta, Ga.

Mr. A. T. Trammel, 7 Logan St. Piedmont, Ala. desires the address of Brother and Sister H. T. Roberts.

Any one knowing the whereabouts of Mrs. Jane Voiles will please write me. She was last heard from at Oil Trough, Ark. Kindly write her sister.

Mrs. Emma Warix,

Kenton, Tenn.

This coming year I am expecting to work in revival work for the interest of souls. I am not a preacher as that is not my calling. I play the guitar and sing altar songs which I have learned by experience in the work. Sometimes when preaching fails heart touching songs win people to Jesus. If any one will appreciate my help in this kind of work I am at your service. Let me hear from you.

Gifford E. Tippins, Blue Diamond, Ky.

On Dec. 25, the church at Bridgeport, Ala. will celebrate Home Coming Day. We want all the members of the Church of God to be present. Will observe the Lord's supper and feet washing.

T. M. Basham, pastor.

Confession

To the Saints Everywhere:

I want to make a brief confession of what I said concerning the Church of God and its government. I said that I believed that every one should be free to use the money in the most needed place, but since I have considered the matter over and over again I said that. I am most assured that the tithe money is being used to the glory of God in His church. It is reported that I said that the church is narrow about sending out their preachers. I do not remember saying this; if I did I am sorry. It is reported that I said that the preachers did not want to go where there was not a full treasury. I remember of saying

PLYMOUTH, Fla.—I just want to sound a note of praise through the dear old Evangel.

I want to say to the Church of God everywhere, that I have been a backslider for some time,

though I'm now reclaimed and I want to ask you to forgive me

and pray for me that I may stand true to Jesus and never stray from God again. Pray for my husband.—Martha Gilbreath.

I request that the saints everywhere pray for the healing of my body.

Enroute to Heaven

I am glad this morning finds me still saved, sanctified, filled with the Holy Ghost and in the great Church of God. I can say, with the other anxious hearts, that I truly want to see the Church of God rise and shine as never before for we are now in the last days, and it pays to stay humble and on the watch for the coming of the Lord.

All passengers who are bound for Immanuel's land must have their berths secured for the journey. The name of the vessel is the Gospel, Rom. 1:16; leaves city of destruction, 2 Peter 3:10; bound for Immanuel's land, Heb. 3:7, 8; the fare is without money and without price, Isaiah 55:1; Captain's name, Jesus Christ, Heb. 2:10; crew, workers together; 2 Cor. 6:1; passengers, sinners saved by grace, Rom. 5:1, 2; sea over which passes time, Rev. 10:6; light house, Holy Scriptures, Ps. 119:105; compass, truth, John 8:32; sails, faith and love, 2 Thes. 1:3; wind, the Holy Spirit, John 6:63; storage, grace, Isa. 55:2; Cor. 13:9; anchor, hope, Heb. 6:19. All are invited, Rev. 22:17.

Now all that are on board for Glory keep reviewing the things very closely as you go along, sit steady in the boat and by faith, consecration and obedience to the command of our God we can pass over the tide and land safely on the other shore, and when reaching that heavenly port we can have a chance to meet the redeemed. As we are going one by one let's keep ready for the excursion through the air, and when we hear the song of the redeemed we will never regret a hardship through which we once passed.

Mrs. A. F. Browder.

Jesus Heals Today

As I am alone, I want to send in a short testimony. I want to praise the Lord through the Evangel for what He is to me now.

I have been a member of the dear old Church of God about eight years, but have been on the back ground for some time. I never did go back in sin, but failed to pray and do my duty. I praise Him now for the witness in my heart that He is with me. I want to press on and do more for Him, as He has done so much for me and my family.

We have trusted the Lord for our bodies as well as those of our eight children ever since we have been in this way. My wife was healed of deranged mind and my children have been healed many times.

I am glad that I have the opportunity to tell people Jesus heals today the same as when He went from house to house and healed the sick while on this earth.

We praise the Lord for the good received here this summer, and for Brother Ellis who gave out the Word. May God bless him everywhere he goes.

L. J. Vollrath,
West Union, S. C.

Little Girl Warns the Wicked

WARTHER, Ga.—I still praise God for a full and free salvation above sin, with victory over death, hell and the grave. Bless His name.

We have just closed a

We Have Joy and Peace Through Him

DODD CITY, Texas.—I just want to write a few lines in honor of my Lord. Praising His good name for what He has done for me and for the other empty pots He has filled around here with oil. If we would just stop and reason a minute, every good thing comes from Him. He has been man's help throughout all ages: every good thing that has been done. He has done it.

We take mother Eve and father Adam when they were in the beautiful garden of Eden—I can imagine it a very beautiful place; see the evergreen waving in the cool breeze; the beautiful flowers and the river that flowed through the garden; nothing to do but enjoy life; no pain nor aches were known. It surely was a wonderful place. Then I can see the old serpent as he deceives Eve and then Eve persuades Adam to partake of the forbidden fruit also, so they are driven out of this beautiful place.

But as I told you He has to help us. Praise His good name. He sent the jewel of heaven down here that He might die and that we could live again. Praise His good name. I feel like if I should die right now, I would live again. Didn't He sacrifice for us, gave His life and then was striped with stripes for the healing of our bodies?

What a wonderful friend and Oh, His love has brought many poor souls out from the gutters of sin and His grace has kept many a soul from going down to hell. His power has healed many sick bodies when the devil tortured them with pain and when the death angel was hovering over the bed it seemed to be the last; but through His mercies and His love He rebukes the disease and it must leave. He has made us another beautiful garden to enjoy when it comes time for Him to take us to live with Him.

We can have joy, peace and happiness through Him and it is so good to know that we can be healed by Him and that He takes out our old carnal nature and gives instead a good sweet humble spirit. I am glad that I can feel that my sins are washed away by His blood and have the great Holy Ghost abiding within this temple. He has planted the tree of life again in the garden, it has been blooming for many centuries; I feel like she is bearing fruit now. Through the dark ages she put on foliage and when the showers of the latter rain came she bore fruit. I really praise His good name for all that has been done by Him.

Please pray for me, John Cobb.

REPORTS

Meeting At Imboden, Ark.

Brother Clifford Varwig and wife from Toledo, Ohio began a meeting here Sept. 24, closing Nov. 1. He faithfully gave out the pure Word of God, every night for 5 weeks, except one. He did enough preaching to save the whole town and surrounding country; if people had only listened and obeyed the voice of God. Many were convicted and held up their hands for prayer, but that is as far as most people would go.

2 were saved, 2 sanctified, 1 received the Holy Ghost and 2 added to the Church. The Church was built up and we are determined by the grace and help of God to press on until Jesus comes or calls.

Brother Varwig was very deep in sin when God saved him in the trenches of France, and now he is trying to redeem the time and serve God with as much zeal as he did the devil. He gives out the Word with much boldness, is no respecter of persons, and fears neither men or demons. We were somewhat disappointed in the meeting, but we do not blame Brother and Sister Varwig. They did their best. This is a hard place for Pentecost. Any church wanting a good evangelist to hold meeting, write Clifford Varwig, 2220 Mich. St., Toledo, O.

Ella Peck, clerk.

Evangel Soul Food

ACKERMAN, Miss.—I praise the dear Lord above everything else this morning. He is so precious to me. He has saved me from sin, (not in sin) sanctified and filled me with the Holy Ghost to help me along this narrow way. We surely do need the Comforter, the Holy Ghost in these last days to withstand the enemy.

I am so glad that He gave me faith to trust Him, and by the help I mean to hold out to the end.

I want to thank God for the few days meeting that was held here with Brother C. G. Edwards in charge. We feel like much good has been accomplished and that seed has been sown that sometime will spring up and bring forth fruit unto everlasting life. The Word was given out with power and the saints were blessed and we believe were drawn closer together in love. We ask that you pray that we may have perfect love and fellowship, and that souls will fall into the altar and get saved. The people came for several miles to this meeting and were sorry to see the end, as they said they had found that the old time religion was still alive.

I want to thank God for the Evangel that brings the sweet testimonies to our home each week. They are food to my soul. We do not live near a church but would be glad for any preacher who is standing four square for the Church of God to visit our home any time. Pray for us, Venie Wood.

Revivals in the North Western States

I have just returned from a trip to the North Western States, preached in Kansas, North Dakota and Montana. Many were saved, sanctified, and baptized with the Holy Ghost.

I found a good band at Coffeyville, Kans.; preached a few nights there, and went from there to North Dakota. I found Brother Paul H. Walker in a hot battle at Armstrong, North Dakota, in the Indian reservation; some were saved, sanctified and baptized with the Holy Ghost. We went from there to Beulah, North Dakota, and were there three weeks. There wasn't room under the tent to accomodate the people, eleven saved, seven sanctified, and four or more baptized with the Holy Ghost. The Church of God had never been preached at that place before, the people said that we preached the Bible, yet they would not accept it, but some did accept and went through with the Lord and put on the whole armor of God.

The people were good to us and bought so many provisions that we had to ask them to quit until we ate up what they had brought to us, and then when we would tell them that we were out they brought more until we would say we had enough. The people said that they wanted us to come back and preach for them again. The saints, and the people of Beulah made up money to help me make a payment on a new car, so I can go anywhere. I thank them and praise God for what they did for me.

I went from North Dakota to Big Timber, Montana. There I found a little band of saints that were on fire for God, and they sure knew how to make a preacher feel at home. We did not have a building to preach in, so preached at the homes of saints had some good meetings, and they were encouraged. We promised to go back in the summer and hold them a meeting, and if the Lord wills, work with them for awhile. While there we made our home with Brother and Sister Roads, who did everything they could do to make us feel at home. We sure do praise God for such people, and thank them for their hospitality, and generosity.

We are now ready to go anywhere that we are wanted to hold meetings, if the people will help us get there. If any church or place needs a preacher let us know at once and we will come. Pray for me, that the Lord may have His way with me, and that I will be a soul-winner for Jesus. John H. Jones.

Box 445, Fredericktown, Mo.

LET YOUR LIGHT SHINE

(Continued from page 1) real fellowship with the saints, and instead of being dead you will surely be born of God. Hallelujah!

Now again 1 John 3:17. But whoso hath this world's good, (not goods) and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

I find many professors who put this to the rich man but I want you to notice it says good (not goods). Say Church of God member what about your poor pastor, you expect him to come once, twice or three times per month or stay with you all the time but what have you given or how much have you provided for him and his family during the past year?

Now just take an inventory and see if you don't feel ashamed of yourself. You have called him many times; sometimes maybe at the midnight hour when you were in great pain or burning up with a fever and a doctor would have charged you from two to ten dollars for the trip and then maybe just relieved the pain and maybe not. But here comes the poor pastor, prays the prayer of faith, God heals instantly and all you give him is, "Thank you Brother—be sure and continue to pray for me."

Some time later on you begin to fall out with the pastor. I don't like his preaching like I used to and you begin to find fault with him.—Well just try walking in the light. Read 1 John 3:17 over a few times then give him some of the good you have. (a can or two of fruit, a pound or two of flour, a few potatoes, some corn etc.) Buy a pair of shoes when he needs them or buy his gasoline when he comes, and see if you don't prosper both spiritually and literally.

Someone says, "Well, I would be glad to give but I'm too poor, I'm not able," sure that's the reason. Listen what God says, Prov. 11:24. There is that scattereth, and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty. Read verses 25, and 26. Practice giving liberally to God and his servants and see if you don't have money in your pocket all the time.

I have known people to write to the preacher and talk to him too and say, "We need you so bad to hold us a meeting," but never think of contributing to his support. But oh how bad they feel. Well, brother, sister, try walking in the light; people will know you are born of God; and the seed will remain in you; and folks will know you are sanctified, and you will enjoy your salvation; you will love the preacher, pastor, state overseer saints of God and then you will have fellowship one with another and the blood of Jesus Christ His Son will cleanse you from all sin.

Much more could be said along this line but I will close. May God bless everyone who may chance to read this is my prayer.

Yours for God and His Church. Amen.

A Faithful Worker

DODD CITY, Tex.—I praise God for salvation and most of all for grace to stand. I praise Him for His great healing power, I promised Him if He would heal my body I would tell the world of it. Thanks be to God.

I promised the Lord once if He would give me the Holy Ghost I would do anything He called on me to do, and I truly want to be faithful. I want to be a faithful worker and live just the way the Lord would have me live before Him. Pray for me.—Jack Polk.

The Assembly Wonderful

LAFAYETTE, Ga.—I want to praise the Lord for His wonderful blessings unto me and for His wonderful power to heal. I was sick last Friday and the Lord healed me. The enemy tried to make me doubt it but I know the work was done.

I attended the Assembly this year which was my first one, and it surely was wonderful. I hope to go next year; have been a member of the Church of God for nearly two years and words can't express how glad I was when I found this way. Pray for a lost one who is dear to me. Mrs. Mollie Herndon.

Hungry Hearts in a Needy

MOBEETIE, Texas.—I feel like praising the Lord this morning for His great goodness to me.

I'm glad that the dear Lord sent some one my way to tell me of Jesus when I was steeped in sin. I'm glad too, that He commanded us "Go ye into all the world" for as this is a way out in Texas where some folks don't like to come, especially most preachers seem to dread this place. But since Jesus said "Go ye into all the world" it has reached Texas too, and many are rejoicing in the love of our Saviour. This is a needy field and many hungry hearts.

Brother McLendon was with us Saturday night, Sunday and Sunday night. Truly our God is a prayer answering God.

We feel like He has been listening to our cry for some one to help. Brother McLendon left for Bethel Monday morning to help in a revival there, but we are looking for him to come back soon. We're looking for a great revival to break out here, for we're looking to God and we know our God is great and of great power, and that He does wondrous things. Hallelujah!

He is able to do things for greater than we can even ask or think. Oh, it is wonderful to know Jesus and there are so many souls in darkness, longing for someone to point them to the Lamb of God that takes away the sins of the world, and I have a desire to help some one else come into the fold of God. I am satisfied with Jesus; I've found Him to be such a true friend; one that will never leave nor forsake us; one that can give peace and joy in this present world.

Pray for this place that God will bless and that souls will get saved, sanctified and baptized with the Holy Ghost. Ora Ruff.

STANDING TRUE TO THE CHURCH OF GOD

GASTONIA, N.C.—I'm glad that I can say that I love Jesus and His church today. How I praise Him for His saving power and keeping power. Bless His name. I praise the Lord for the blood and the precious Holy Ghost and His healing power. Now what I want to state is this: It has been reported that I had joined some other Church and left the Church of God but it is false as all other of Satan's reports. I want all my brothers and sisters in Jesus who have heard this report to know that I still love the Church of God with all my heart and mean by God's help to stay in it for I know there is nothing better this side of heaven. It's been over four years since the Lord showed me the Church of God and I have never been shown anything else for I know when the Lord does anything it is that and nothing else so the devil need not try to fool me on the Lord's work. Everyone pray for me that I may reach the other side of this great battle.—Mrs. Nora Wright.

Victory Over Sin and the Devil

HANSFORD, W. Va.—I would like to have space in the columns of the Evangel, to tell of God's goodness to me. I am thanking God this evening for victory over sin and the devil. I praise Him for thinking me worthy to be called one of His children. We certainly do have a good pastor, Brother Vaught and we had a good service at East Bank Oct. 6. God certainly manifested His love in a wonderful way. The Holy Ghost did the preaching. Let us lean on Jesus and go all the way regardless of the cost. Praise His dear name! I feel like traveling on to the mark of the high calling which is in Christ Jesus.—Edith Carter.

In the Right Way

Wife and I are members of the Church of God, saved, sanctified and the Holy Ghost still abides.

I believe we are in the right way, I do not see a better way and I am determined to stay in it.

Please pray for my wife as she is down with rheumatism and suffers severely.

J. C. Seller, Newport, N. C.

OBITUARIES

BARKER

On October 5, 1925 the death angel visited our home and took our oldest boy, Welton Barker; age 8 years, 5 months and 24 days.

On Monday morning, October 5, Welton and his brother George went to school so well and healthy and in about one hour came home very seriously burnt, caused by a gasoline explosion at the school house, and in a few hours passed out.

Our Welton is missed on every hand, we miss his prayers and his presence. We always taught him that Jesus was a present help in time of need and he surely believed it. He always trusted the Lord for the healing of his body and also would pray for the other children when they got hurt or sick.

We are looking forward to the time we can meet him again where there will be no more parting.

His mother, Nancy Barker, Irondale, Ohio.

JOHNSON

On August 3, 1925 the death angel visited the home of Brother and Sister D. L. Johnson of Jacksonville, Ala., and claimed their precious baby, Olen Vardru; age 16 months, 6 days. All was done that loving hands could do but God in His wisdom took this precious darling to dwell with Him. He was only a flower budded on earth to bloom in heaven.

He leaves to mourn his death a mother, father, three brothers and one sister and a host of relatives.

Funeral service was conducted by Brother Horace Nance and Brother Evan Ellis and the remains laid to rest in Four Mile Cemetery to await the coming of Christ, who said "Fewest little children to come unto me and forbid them not, for of such is the kingdom of heaven."

Those little lips stopped calling mother.

Those little eyes grew dim, When God sent the silent messenger To take little Olen to Him.

It was sad for us to part dear darling, But you went safely through, And though you can't come back to us We know we can go to you.

Lovie Mosteller.

MOODY

On November 19, 1925, Grandma Moody slipped away to heaven to live with Jesus. She will be greatly missed by many, but we feel that our loss is heaven's gain. She was born March 7, 1844; age 18 years, 8 months and 19 days. By far, the greatest part of her life was spent following Jesus, lending a helping hand in every way she could.

I believe she belonged to the Methodist church for a number of years after she was converted and was a blessing to the church, but when she heard holiness preached and the light was turned on her pathway, walked therein and lived it until she heard the baptism of the Holy Ghost preached, when she received it and lived it 365 days each year till the end came. She saw the light on the Church of God and accepted it as she did the other blessings and has for a number of years been a loyal member of the Church of God and worked hard for its interest.

As we stood by her casket at the cemetery, were reminded of Acts 9:36, 39, "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas; this woman was full of good works and almsdeeds which she did." Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

We have had the privilege of stepping into her home many times for the last fifteen years and would find her busy, making quilts. She was a great hand to make quilts for the Lord's work and she said the Lord gave her a job, over forty years ago, praying for the preachers and I am sure we will miss her prayers and kind words which she had for all.

I visited her just a short time before she went away to be with Jesus, and she told me that she was anxious to go home and be with Jesus, so it was not long till He let her go to be with the redeemed ones. Some sweet day we will meet her here on that bright eternal shore, where there will be no death nor parting, no pain or sighing.

She fought a good fight, she finished her course, and kept the faith, and went on to get the crown of righteousness which the Lord, the righteous judge shall give.

She will be looking for us to come soon, so let us all live true and go to meet her some of these days. Her sainted husband, Brother Moody went on just a few years ago, and has been waiting for her to come. She is survived by three daughters, one son other relatives and a host of friends that will miss her.

Her body was laid to rest in the Pelote Cemetery where her husband and several relatives were laid away to wait the resurrection morning, when the dead in Christ shall rise to meet the Lord in the air. Just a little while to labor, just a little while to wait, till we too shall go sweeping through the pearly gate. The bereaved have our sympathy but we sorrow not as those without hope. "Blessed are the dead which die in the Lord." The funeral was conducted by the writer.—J. A. Self, Wimauma, Fla.

TEMPLE

On Sept. 4, 1925 the death angel came to Mr. and Mrs. G. W. Temple's home and claimed for its victim, their baby, G. W. Jr., age 11 mo. and 10 days. He was sick 14 days, and suffered agonies of pain. All was done for him that loving hands could do. But God saw best to take him back home while he was just a bud so he could bloom in that beautiful home over there.

Little Junior was a bright child and

was loved by all who knew him. He leaves to mourn his loss, mother, father, grandmother, 2 brothers, 1 sister, 3 aunts, 3 uncles and a host of relatives and friends.

We should not weep as those who have no hope, for we know little Junior will appear with the jewels over on that happy shore and if our lives measure up to the precious Word we know we will meet him when the sound of the trumpet is given. The family has our deepest sympathy.

Sleep on little Junior and take your rest, for we know you

BIBLE Training School

T. S. PAYNE, Superintendent

Student from Maine
I certainly do thank God for the privilege of attending the Bible School. I have often wished that I might attend the Bible School.

Last year I was in Grammar School, and it seemed as though, at times I had almost forgotten God.

I expected to go on and finish out the next year, but the Lord said, "Go to Bible School." He always knows best. Praise His name!

I then began to wonder how I was going to get here, but the Lord never tells us to do anything that is impossible, so I got ready, and God provided the way. I remember how anxious I was for the time to come for me to start to the Assembly. The devil tried to discourage me, and to make things look as dark as he could. If you are interested, he will try to discourage you too, and keep you from coming to School. But I realize, that if we work for God, we will have to press through discouragements, and endure some hardships for Him. Come on, and enjoy the Bible School with us. I'm sure the Lord will bless you for it.

I thank God for a school where we can shout and sing when we get happy; for the good training we are getting, and for our teachers also. The Lord is with us.

Harriet Dorsett.

A Student from Louisiana
I am here in the Bible School and am truly enjoying every minute of the time. I have been here about seven weeks and every day gets better. It is simply fine. The Lord has set His approval on this work and we're enjoying the presence of the Lord day by day, in fact it just seems like we have been in a seven week's revival.

There are no big I's and little U's in this thing. Most of the teachers and superintendent are sanctified and filled with the Holy Ghost. This is the only school I know of, that I can say this.

Some may talk against the school, but listen dear ones, I believe a person that would do such a thing surely has an envious spirit; they have not the privilege to come and will talk to try to keep some one else from coming. I guess they're afraid that if some from their place should come that when the Bible School term is out that person will come back and take their job away from them.

I'm not thinking about trying to take some one's place but I am trying to prepare myself in the holy presence of God our Father, that He will give me a place of my own to fill, and surely I want to be capable of filling that place before I take it.

The Bible school is recognized

Saints Doing Their Best

CHRISTOPHER, Ill.—I want to sound a note of praise this morning for His healing and keeping power, and for a deep settled peace in my soul that the devil can't destroy. I praise Him for the great Church of God of which I have been a loyal member for nine years. Deep down in my heart, I have a desire to be a soul winner for Jesus.

I'm glad that I had the privilege of attending the last Assembly; tongue can't express the joy and love that was manifested there.

I praise God for sending us such a good pastor, Brother Goins. He certainly does keep our souls fed on spiritual food and the saints appreciate and love him. The hand of saints at this place are doing their best for God and lost souls.

I am sending eighteen subscriptions for the dear little paper which I love so well. I expect to send in more subscriptions soon. My heart goes out for the orphans and I expect to do my best in behalf of the little ones. Pray for the work here and that I may be a worker in His vineyard.—Mrs. Nettie Hall.

THE CHURCH OF GOD EVANGEL, CLEVELAND, TENNESSEE

And When Thou Art Spoiled, What Wilt Thou Do? Jer. 4:30.

M. Johnson

Ezekiel 33:9. "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity: but thou hast delivered thy soul."

In this text we find a subject that is very important. The outside world is full of sin and corruption, and the church has also become spotted with little foxes, in which some people think that there is no harm. What are some of the little foxes? Some preachers tell the women of their congregation that it is perfectly alright for them to paint their faces; it makes no difference if they want to cut their hair and wear plenty of nice clothes; that God wants them to look stylish etc.

Painted faces appear in the Bible. Yes, that's true and we will notice a character that painted. We find that Jezebel, that wicked woman, painted her face. She was thrown out of an upstairs window and killed because she was so spoiled and corrupt; so corrupt that the people wouldn't even bury her, but left her for the dogs to eat.

According to the grievous lamentation of Jeremiah God let him look down to our day and he saw the wickedness, corruption, the spoiled condition of the women that would exist just before the coming of the Lord back to earth. Speaking to the woman and her makeup, he asks this question: "And when thou art spoiled, what wilt thou do?" Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee." Sister, do you testify to being a Church of God member?

If you are, are you guilty of any of the above named abominations?

After Jeremiah got a glimpse of our day, and saw the freakish makeup of the woman, no wonder he said, "I am pained at my very heart; my heart maketh a noise in me; for the whole land is spoiled." So precious hearts, we see that the woman that paints her face, she is painting it in vain, it is an abomination in the sight of God and the Bible shows us that nothing but the lowest type of women used paint on their face.

Another little fox: The woman shall not wear that which pertaineth unto a man for this is an abomination unto the Lord. St. Paul says that it is

just as much a shame for a woman to have short hair as it is for a man to have long hair, and there are some old grey haired grand-mothers that have their hair cut so short that if they just had a pair of trousers and an old slouch hat on, you couldn't tell them from some old man, and about the most freakish sight I see today is an old woman with her face full of paint, short skirt, wrinkles in her face most covered with powder, paint and other fix-up, trying to make herself look young and fair on her way to destruction. Oh, you say I'm judging. No, but the Word of God has got your number. See 1 Cor. 11:14, 15, 16. Doth not even nature itself teach you, that if a man have long hair, it is a shame unto him?

But if a woman have long hair it is a glory to her: for her hair is given her for a covering.

But if any man seem to be contentious, we have no such custom, neither the Churches of God.

My advice is to keep paint off your face, don't cut your hair and saints if you have had your beautiful hair cut, let it grow to the glory of God. I've delivered my soul.

Victory in Texas

LUBBOCK, Tex.—I am glad to report victory on the great plains of Texas. We arrived here Nov. 12 and started a revival the 15th which has been in progress about ten days. The Lord is wonderfully blessing.

Although it is a very busy season of the year with the farmers, the interest has been very good.

Five have already been saved, four sanctified and baptized with the Holy Ghost. We are looking for a great time in the Lone Star State this year. The work in general is moving on.

I expect to do more for God this year. I am determined to be loyal to the great Church of God.

Your brother going through, T. M. McClelland.

Healed of Sore Throat

Mrs. Sylvia Dias, Parkersburg, W. Va., praises God for healing her throat after many months of suffering. She has an abscess in her ear and desires prayer that it may be healed. She is saved and sanctified, but does not belong to the Church of God, however she is a believer, and enjoys reading the Evangel. She also desires prayer that she may receive the Holy Ghost.

DIVINE HEALING

Healed of Rheumatism

BELL, Fla.—I thank the good Lord tonight for the meeting Brother Rouse held at Branford, Fla. in August. It was a real feast to me. I only attended two sermons but thank God for that. I had had rheumatism in one of my knees for over a year and I had Brother Rouse to pray for me and was healed. I am still healed and can walk as good as ever. Praise the name of Jesus. How sweet it is to love and serve the Lord.

I am a member of the Church of God and desire a closer walk with Jesus. I covet the prayers of all.

Mrs. Roy Thomas.

Afflicted 2 Years—Healed

BIRMINGHAM, Ala.—I praise the Lord this evening for the sweet peace that I feel just now. Each day brings a greater determination to go all the way with my Lord. I praise Him because He has answered prayer and so wonderfully healed me. I had been unable to do my housework for over two years; had tried several different doctors, but to no avail, so I decided to trust the Lord, and began to ask God to increase my faith but it didn't seem to do any good until I went to the Assembly where Brother Rouse and Brother Hall prayed for me and the Lord wonderfully touched my body, so now I am well, and can do my housework.

I can never praise the Lord for what He is doing for me. I know that He cleanses me from all unrighteousness if we put our trust in Him. Pray for me.—Velma Jenkins.

Healed of Stomach Trouble

TANGERINE, Fla.—I want to sound a word of praise to our King, the one that never lost a battle. I want to thank God for His healing power.

I suffered for some time with stomach trouble and during the Assembly I had Brother Rouse pray for me and the Lord completely healed me. It surely is wonderful what the Lord will do when we believe.

I want all the saints to pray that I may ever stand true and do what God would have me to do. L. B. Hammond.

Suffered Six Years—Healed

MONT EAGLE, Tenn.—I want to sound a note of praise through the Lord has done for me. He saved, sanctified and filled me with the precious Holy Ghost.

with the evidence of speaking in other tongues.

I am so glad I can trust Him for the healing of my body. On June 26, husband and I were enroute to the Pikeville convention. We stopped at Dunlap, Tenn., to spend the night with Brother Burk and family, and soon after I reached their home I was taken very ill with something that has caused me much suffering for the past six years or more. But, praise God, Brother and Sister Burk prayed the prayer of faith and I was healed.

Oh it is too wonderful for me to tell—something doctors and medicine could not do was done by the mighty power of God in a few minutes. It has been three months and I have not felt the least symptom of the disease since.

Pray that I may be able to tell of His healing power wherever I go.

Your unworthy sister under the blood of Jesus.—Ella McFarland.

God's Power Healed Instantly

I have planned to write to the Evangel ever since I was healed, saved and sanctified in a meeting at Morgantown, W. Va. conducted by Brother L. G. Rouse. I know it pleases the Lord for us to testify of His goodness to the children of men. Praise the Lord.

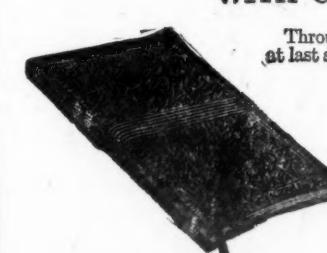
I went to the meeting and received a card when he gave them to the sick people, so they could be prayed for in order, one after the other. I returned Sunday night not expecting to be healed of my severe sore throat and other ailments. While he was praying for others and they were being healed I was convicted. I was the last one and it seemed that something was pushing me on to the front, and then something would try to keep me back. I didn't think I would be healed. I just wanted to try God's power. Brother Rouse prayed and the Lord healed me instantly.

He has healed me many times since He saved me. My prayer is that all may accept Him as the Great Physician.

We have a small flock here but are praying for an increase. There are many hungry souls here to be saved. Hope some of the true soldiers of God will hear the Macedonian call and come over and help us. Pray for this Church. I want to be a good soldier in this army and win souls for the Master.

C. G. Carder.

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13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptised of him. 14 But John forbade him, saying, I need to be baptised of thee, etc. CHAP. 4. v. 14 That it might be fulfilled which

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